

THE PLANET.

SATURDAY, - - - JULY 12, 1890

the Confederate brigadiers who surrendered their swords to the Union generals, and gave up as a bad job their undertaking to destroy the Government, would within a few swift fleeting years flash in the face of the nation the sword of political power in place of the sword of treason they had surrendered, and return to their seats in the Senate and House of Representatives of the United States, as the accredited representatives of the once disloyal people of the seceded States, with the loyal friends of the Union counted in the basis of representation but stripped of their rights, suppressed and unrepresented, he would have incurred the ridicule of every right-minded man. And yet we have lived to see these extraordinary things.

Again he says.

Suppose another sage given to forecast the future should in 1870 or ten years later have foretold that within the next decade not one representative of the Negro race would be occupying a seat in that same Senate or on the bench anywhere in this broad land, and that not one of the numerous race ill men, or any, a very insignificant position of honor or trust in any of the States of this Union. He, too, would have been written down as an untrustworthy guide and philosopher, but he would have been a true prophet.

I beg to supply another supposition to complete the series. Suppose in 1890, another sage casting the horoscope of the future would foretell that at the end of the next decade not one of the representatives of the old Bourbon Confederate line of Southern politicians, who are now entrenched in power by reason of the patience and silence of a people suffering the deprivation of their constitutional rights, would be occupying a seat in this House, but that their seats would be filled by Republican representatives of a new, regenerated South, crowned at last on a throne of justice, in a robe of political equality, and with a diadem of loyalty to the Constitution and the country; some might write him down as a vain and foolish babbler, but I should say of such a one, that he was endowed with true prophetic vision.

In 1866 Hon. Benj. H. Hill, of Georgia, declared.

There was a South of secession and slavery, that South is dead. There is a South of Union and freedom. That South is living, breathing, growing every hour.

The eloquent Georgian journalist made these words the text of his great speech twenty years later. They were no more nor less true at the latter than the earlier period. They were history merely; let me add to them prophecy. There will be a South, not only of Union and freedom, but of fraternity, Christian forbearance, justice and equality of right among all citizens. All hail the coming South.

To speed its coming I devoutly pray that another son may soon be born to that sunny land to bless his mother, and lead her people; a later Grady who will exceed the earlier, in the breadth and height of his conception of the constitutional rights of the citizens; a man of iron nerve and unflinching courage who will not fear to be just; a man who shall bring, as a meet equipment for his commanding task, a mind touched with rare intellectual splendor, a soul kindled with a Promethean spark from Liberty's altar, and a heart yearning to robe every citizen in the royal purple of equal justice; who, moved to a noble rage by the spectacle of Republicanism in a portion of the Union crouching and trembling at the menace of violence, will lift up his voice careering like a tornado across the land, declaring to the political brigands, in fiery words of O'Connell, "That the thunderbolts of God are hot," and to their patient and long suffering victims that the dawn of the day of their deliverance is at hand.

MORAL REMEDIES.

When our Democratic friends realize that there cannot be, under the Constitution, a white oligarchy in States whose citizens are more than half colored; when they learn that there is middle ground between marrying and murdering the colored people whereon they can safely stand when they are willing to try the totally new experiment of crucifying their prejudices and their jealousies, and make a sincere effort to treat their neighbors justly and fairly, doing unto others as they would that others should do to them; when these conditions ensue, the so-called race problem will be more than half solved.

There are alternative solutions as the question. One is in the hands of the people of the South, and is as clear as light, and the way to it is as straight as a line. The other remains with the nation. The former may be expressed in two words, justice and education—justice by the white toward the black man and the education of both.

The education of the colored people is an indispensable factor in any solution of the problem. Their minds must be informed, their morals improved, and their manners refined. The colored voter is a sovereign whose political dominion is co-extensive with that of his white neighbor. Both must be qualified for their kingdom. All must alike be molded on forms of virtue, self-restraint, obedience, and loyalty to conscience and country.

They must be self-governing in that wide range of activities and relations that lie outside the sanctions of the statute and far to the right and left of the constable's seat. When thus qualified the two races will dwell together in amity, unity and harmony in their relations under the Constitution and the law, and outside of these will enjoy the individuality of these will enjoy the individuality of tastes and employments, the social relations and intellectual diversions, which their self-imposed conditions, require, and there will be no race problem.

DUTY OF GOVERNMENT IN THE IN TERM.

But, Mr. Spenser, while these higher conditions of society are being slowly evolved out of the chaos and disorder of the present, while the moral sense and reason of men are

recovering their dominion, it is the duty of the Government to make it safe for every citizen to enjoy his constitutional privileges and perform his constitutional duties, anywhere, at any time, in any proper way, and Congress will be recreant to its duty until it exhausts every constitutional agency to guarantee that safety.

Every uplifted arm to put the citizen in fear, to prevent his free use of the ballot, to express his will should be stayed by the majesty of the nation or paralyzed by its power. The humblest and feeblest citizen under the flag, whatever his color or condition, who seeks an opportunity to register his sovereign will, must find as easy access to the ballot-box as the strongest and the greatest. Along that way the nation must stand guard; over that box must stand a cherubim with flaming sword, that no terror shall overawe the citizen, no violence wrest from him his right to record his will, nor fraud falsify that record.

On a proposition to rescue the power of the Government from contempt and protect the people's rights from spoliation and outrage there ought to be no room for partisan politics. Such a field ought to be exclusively occupied by patriotism. An object so desirable and necessary should not cause dissension, but promote agreement; should not excite antagonism, but invite harmony; should not be a sword of division, but a bond of union.

In the great struggle to rescue the tomb of the Savior from the desecration of the Turk the great captains of the crusading armies, realizing that they were joint supporters of a more glorious banner than ever blazed before an earthly prince, resolved that the only strife between the lions of England and the lilies of France should be which should be carried farthest into the ranks of the Infidels.

Can we not emulate this noblespirit? And as we unite in venerating the ballot, which voices the intelligent choice and honest conviction of the voter, as the most sacred object that ever touches a freeman's hand; as we unite in believing with Sumner that it is better than the soldier, stronger than the plunderer, wiser than the false prophet, more merciful than the despot, at once the good Samaritan to the poor, the physician to the sick, and the schoolmaster to the ignorant, can we not also unite in the defense of its purity and freedom, and resolve that the only strife between us shall be which shall carry the glorious banner farthest into the despoilers' ranks?

THE HUB.

BOSTON MASS., July 2, '90.

W. E. B. DuBois, Commencement Day Orator of Harvard college, delivered his disquisition on "Jefferson Davis as a Representative of civilization," in Saunders Theatre on the 25th inst. He received a genuine ovation. After the applause had subsided the young orator began by outlining the chief characteristics of the important races of the world and laid especial stress on the Teutonic people.

The Globe of last week appeared the history of the birth of the Marlborough Association. The house, 80 Charles St., has been furnished for the reception of the association, and contains 14 rooms, all of which are tastefully furnished. Its membership numbers about 90 or more.

Rev. Rudolph Taylor was tendered a farewell reception at Revere Street Church, on last Wednesday evening by a committee of ladies. Rev. Taylor will leave for Plymouth where he is stationed by the Methodist conference. Addresses were delivered by Revs. W. B. Dirkes, P. E. Mills, of New York; J. W. Newell, pastor of Revere St. Church. Recitations and singing by the Sunday-school assisted by Narragansett Quartette. A large attendance was present.

A Musical and Literary Entertainment will be given by W. H. Carney Camp, No. 82, S. of V. in G. A. R. Hall, Joy St., on the 8th to celebrate their third anniversary. The programme will consist of singing and humorous reading by well known talent and will conclude with a "Mock Trial."

Harvard Lodge, 1542 and Household of Ruth 105, G. U. O. of O. F., of Cambridge will give a Union Picnic at Highland Lake on the 21st inst.

Sumner Lodge, No. 1384, G. U. O. of O. F., will give an excursion to Rock Point, by way of Providence, R. I., on the 7th inst.

Owing to the illness of Rev. Carter, pastor of the Ebenezer Church, Rev. Wiley officiated Sunday evening and delivered an excellent sermon to a large congregation. We were sorry to see the deacons take such little attention in the discharge of their duties. In the rear of the church several young ladies and guests kept up a continuous giggling, and disturbed the interest of the sermon.

Do not forget the Union Church Picnic on the 10th inst.

St. Paul Baptist Church soon will be given a new suit. The workmen will be put to work next week. It is sadly in need of repairs and we are glad to see that the work is about to be done.

T. C. GLOVER.

CHARLOTTESVILLE, JULY 1, 1890.

The Piedmont Industrial and Land Improvement Company has been in existence since April, 1880, and its achievements have far exceeded the expectations of the Company, for it has made large purchases and secured them; and we see an exceedingly brilliant future for the Company, if each stockholder will on the first Monday in each month, do his whole duty in the way of settling for his stock. The Company has made several sales with handsome profit. Rally to the books on the pay day, that nothing may be left undone to insure perfect success.

Mr. R. Kelsor, President of the Piedmont Industrial and Land Improvement Co., spent several days in Norfolk last week, one in Portsmouth, and two days in Newport News, where he has been lecturing in behalf of the Grand Lodge I. O.

G. S. He will speak again in Norfolk Monday night, and Portsmouth, Tuesday night. Thence to Suffolk, Petersburg, Richmond and back to Newport News. We wish him a happy time while away, and will be glad to see him return home again.

The general delivery system went into effect to-day. Houses and streets have been numbered, and the five mail carriers are going their rounds with mail. There are two general and one special deliveries a day. The letter carriers are to receive six hundred dollars the first year, and eight hundred and fifty dollars the next, if they give general satisfaction. We fail to see any colored men in the service. Is it too much money for the Negro, or did any apply?

The 3 V. Club had their Soiree at the residence of Mrs. West, Thursday evening, and all had a joyful time.

The Literary met at Miss Lizzie Howard's Friday night, and the following officers were elected: C. Bullock, President; Miss Lou Kersay, Secretary; Miss Susie Alexander, Critic; Miss Maggie Brown, Chaplain. J. Muany and W. Irving, Editors of the paper. We are glad to say the Literary is progressing rapidly, and each member seems to take great pride and interest in it.

Rev. Robinson of Fredericksburg, preached at First Baptist Church, Sunday. He is soliciting aid for the building of his Church. He received a handsome collection from this Church, and a handsome collection from Mt. Zion, Sunday before last.

At Alexander & Bullock's is where you can get the PLANET. They are also prepared to sell you first class goods at the lowest cash prices.

STAUNTON LETTER.

St. John's Day Celebration—Wedding—News Notes.

STAUNTON, Va., July 2, 1890.

The weather is fearfully warm here at present and it looks as if the ground would catch afire during part of the time, for at times it is hot enough to melt brass hinges off an iron gate.

Mt. Zion Lodge, No. 18, A. F. & A. M., celebrated St. John's Day, June 24, with a grand street parade. At 12 o'clock, m., they proceeded to the Augusta Street M. E. Church, where a fine dinner had been prepared by a committee of ladies from the various churches of the city. It indeed did justice to the inner man. In the evening the Lodge assembled in the Hall on Main Street, after which they were escorted back to church by the National Brass Band. Mr. W. C. Jackson of Petersburg delivered a loudly applauded address. The officers for the ensuing year were then installed. Messrs. S. A. Broer and R. J. Shelton acted as marshals.

There was a beautiful wedding Monday night, June 30, the contracting parties being Mr. John Chiles and Miss Agnes Scott. After the ceremony the happy couple took the C. & O. train for Port Royal. The hand-ome presents that they received are too numerous to mention. Time and space will not allow us to do so. We bid them God speed, two heads are better than one.

Mr. E. H. Southall is a contractor for the manufacture of bricks. He also has made the plans for the erection of a house for Mr. Thom as Clemmer.

I wonder when will the horse-cars be running in this city. The two persons are just as happy as they can be. One is a boy, the other a man about fifty odd years of age. And yet this boy is the first infant who waits for the cars.

GIP.

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COLORED PEOPLE MUST THANK GOD FOR THEIR FREEDOM.

CELEBRATION

—OF THE—

27th ANNIVERSARY

—OF THE—

EMANCIPATION

PROCLAMATION

BY WHICH THE COLORED PEOPLE WERE SET FREE, AT THE

EXPOSITION GROUNDS.

OCTOBER 15 16 & 17, '90.

There will be a grand gathering and celebration of the twenty-seventh anniversary of the Emancipation of the freedmen of the United States held at the EXPOSITION GROUNDS in RICHMOND, VA. for three days commencing on Wednesday Oct. 15 1890 and will be continued on Thursday and Friday the 16th and 17th.

It is a deplorable consideration when one thinks of how ungrateful and unthankful the colored citizens have been that they have failed to establish a

NATIONAL THANKSGIVING-DAY

to Almighty God for that inestimable blessing (freedom) for which our forefathers prayed for more than 200 years. We find it is consistent with the views of every rational colored man and woman and every patriotic white man, that the colored people establish a National Thanksgiving or Celebration Day to be strictly adhered to throughout all succeeding generations. Hence it will be the object of this body to set apart one day on this occasion for a general consultation and agree upon some day to be annually observed as a day of prayer and thanksgiving to our Heavenly Father for having blotted out slavery from our land. The result of which marked a new era in the history of the Nation's existence. The committee advises that as many of the old costumes and wearing apparel that were used during the days of slavery be brought to Richmond for that occasion also such articles as spinning wheels, old cards that were used for carding cotton or wool, or relics of those days. For any of the above articles the committee promises a fair compensation, or premium. Speakers from nearly every state in the Union will be invited to be present. This being the first National gathering of the colored people since they obtained their freedom there will doubtless be an immense gathering in view of which we have established a bureau of information in connection by which we hope to be able to bring to gather relatives and friends who were sold during the days of slavery and have never been able to get any trace of each other. Such information will only cost 25cts, or whatever it may cost to make additional inquiries by advertisement in the "RICHMOND PLANET" which has a circulation in every state in the Union. Among the many noted and important features of this occasion will be the largest gathering of the colored soldiers just as they appeared in the Union Army and who will give a sham battle, which of itself will be of vast interest.

Old plantation songs and religious hymns will be sung by the entire crowd several hymns will also be set apart for the benefit of the aged Christians who may attend to offer prayers to God for the preservation of their lives and the rich results accruing by their prayers offered years ago. Juvenile songsters will entertain their aged parents. Essays, orations and addresses will be delivered by young women and men, to show their intellectual improvement. Order of exercises daily (see programme). That the move may be a complete success we are authorized to invite all temperance organizations, churches, schools, farmers alliances, secret and benevolent societies and soldiers. Societies will parade in their regular regalia and boys forming clubs between 10 and 16 years will wear blue stockings and a belt of Union colors.

This call is signed by a number of men of rank and influence who shall put forth every effort to achieve a success that will probably be transmitted to posterity. For the furtherance of this project the committee requests that each Congressional District in their several districts and get out three delegates to meet in convention on Friday, Oct. 16th, or second day of the grand gathering for a consultation upon the adoption of a day as a national Thanksgiving day.

For further information write to No. — W. Leigh St.

Faternally yours,

THE COMMITTEE

William P. Burrell 105 West Jackson, St. Richmond, Va

J. S. Forrester, 723 N. 3rd " " "

W. W. Wines, Jr., Gen. Solicitor 604 St. James " " "

C. B. Jackson, " " "

Gilbert Boyd, Cardwell Gochland Co.

Hon. Wm Gray, Ex-State Senator of Miss,

Capt. W. T. Edwards, Manchester, "

Capt. C. B. Nicholas, St. James St.

Williams, Jr., Gen. Supt. 134 West Leigh St. Richmond, Va

Rev. Anderson Taylor, Minister 610 N. 10th St.

GENERAL ADMISSION:

Adults 25c

Children under 12 10c

NORFOLK & WESTERN RAILROAD.—Time Table in effect May 11,

	Daily.	Daily.	Daily
Leave Norfolk.....	8:40 a. m.	4:00 p. m.	10:00 p. m.
Arrive Petersburg.....	11:05 a. m.	6:00 p. m.	12:30 a. m.
Leave Richmond.....	11:00 a. m.	6:39 p. m.	
Arrive Lynchburg.....	8:25 p. m.		5:20 a. m.
" Bristol.....	11:20 a. m.		12:40 p. m.
Leave Bristol.....	12:01 a. m.	4:45 a. m.	Leave
Lynchburg.....	7:30 a. m.	12:15 p. m.	Richmond
Arrive Petersburg.....	11:20 a. m.	4:20 p. m.	9:40 a. m.
" Richmond.....	12:15 p. m.	5:05 p. m.	Arr Norfolk
" Norfolk.....	2:00 a. m.	7:00 p. m.	12:25 p. m.

Trains for Lynchburg and west leave Richmond 9:40 a. m. and 11:20 p. m. For Norfolk and east leave Richmond 9:40 a. m. and 3:35 p. m. daily. For further information apply at ticket offices. Office of the lines 901 Main St. Richmond Va. W. B. Beville, General Passenger Agent.

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Walk no longer in the dark. Madame Lafelle brings you light She casts away your doubts and fears. She sees in a second sight. If you are deep in business Or deeper still in love, Consult the great Clairvoyant. Her words will truthfully prove. In all affairs of life you'll find Naught hidden from your view She can read your troubles o'er And tell you what to do. Call and be convinced. Knowledge is power, seek advice before too late. Remember, you will gain facts without nonsense. Office 209 4th St. bet. Broad and Grace. Always on hand from 10 A. M. to 9 P. M. Don't miss this chance.

N. B.—The Madame will be assisted by Prof. Lafelle, the reliable clairvoyant and palmist.

THE SCAPEAKE & OHIO RAILWAY COMPANY.

SCHEDULE IN EFFECT JUNE 25, 1890.

LEAVE RICHMOND.

8:30 P. M. Daily for Old Point and Norfolk. Chair Car Richmond to Old Point. 11:00 A. M. Express Daily for Cincinnati. Pullman Sleeping Car Richmond to White Sulphur, and Pullman Sleeper Charlottesville to Cincinnati. 3:20 P. M. Express, daily for Old Point and Norfolk. Pullman Sleeping Car Cincinnati to Old Point. 4:30 P. M. Accommodation, except Sunday, for Charlottesville. On Saturday this train runs to Staunton. 8:30 P. M. The P. V. Limited daily. Pullman Sleeping Car Old Point to Cincinnati. Solid Vestibule train, with Dining Car and Pullman Charlottesville to Cincinnati and Pullman to Louisville.

TRAINS ARRIVE AT RICHMOND.

7:45 A. M. and 2:55 P. M. daily from Cincinnati. 9:15 A. M. daily except Sunday, from Charlottesville, on Mondays from Staunton. 10:50 A. M. and 7:45 P. M. daily from Norfolk.

JAMES RIVER DIVISION.

(Richmond and Allegheny Railroad.)

LEAVE RICHMOND.

9:00 A. M. daily for Lynchburg, Lexington and Clifton Forge. 4:30 P. M. for Lynchburg, except Sunday. Sleeping Car Lynchburg to Clifton Forge. A train leaves Lynchburg at 6:14 A. M. for Lexington and Clifton Forge.

TRAINS ARRIVE AT RICHMOND.

6:30 P. M. daily from Clifton Forge. 8:30 A. M. except Sunday from Clifton Forge. Lexington and Lynchburg. Station: Eighth and Canby Sts. H. W. FULLER, General Passenger Agent. G. W. STEVENS, General Superintendent.

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